

# The Foc'sle



A publication of the Ingleside Area Council of the U.S. Navy League

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January—March 2023

## UPCOMING EVENTS

Apr 09	Easter **	May 22	National Maritime Day **
Apr 14	INGLESIDE AREA COUNCIL's 24th Annual USCG Awards & BBQ	May 29	Memorial Day **
Apr 18	TAX DAY **	Jun 03-06	Navy League National Con- vention, Dallas
Apr 30	Vietnam War Ends **	Jun 06	D-Day (1944) **
May 08	V-E Day (1945) **	Jun 14	Flag Day **
May 14	Mother's Day **		US Army Birthday (1775) **
May 15	Peace Officer Memorial Day **	Jun 18	Father's Day **
May 20	Armed Forces Day **		

**NOTE:** \*\* opportunities to fly our flag

## MEMBER ANNIVERSARIES:

(Anniversary Date of Renewal/Years as Member)

NLUS has updated/modernized the old On-Line-Community, the program that we use to update our local records. Now you have the option to update your own records. Log-on to the Navy League website ([www.navyleague.org](http://www.navyleague.org)), register, then you have access to all your membership information. If you have any questions or comments please feel free to contact Bull Walker [361-463-1201 (C)], or [dustybulltx@gmail.com](mailto:dustybulltx@gmail.com)] THANK YOU.

John PASCH (12/31/22, 2 years), and Todd PEARSON (12/31/22, 20 years).

President's Corner  
"Bull's Eye"



**Officers/Directors:**

**D.B. "Bull" Walker**  
(President) (National  
Director Emeritus)

**Dusty Walker** (Vice Presi-  
dent)

**Pete Perkins** (Secretary)

**Kathy Giles**

**Steve Morehead**

**Kathy Giles** is our newest 5-year member AND has volunteered to assist as a Director. Already active with us, she has participated in the past two Coast Guard BBQ events including the Coast Guard Aviation Association Pterodactyl Roost 2022 . **WELCOME ABOARD!!**

Thank you **Jackie & Jeff Carlson and John Lewis** for renewing your memberships and continuing your support of our Council!!

As you may have noted in our Calendar of Events, we are going to hold our **24th Annual Awards and BBQ for Coast Guard Sector and Air Station Corpus Christi** on **April 14th**. Once again we will enjoy the support and guidance of the **Smokin' Miller Cooking Team** from Beeville, Texas. If you have never attended one of these events I recommend you put it on your calendar. If you would like to assist, we'd love the company.

Have a safe and enjoyable summer!

*Bull*

**Membership Renewals:**

**Jackie & Jeff CARLSON** (14 years), and **Jon LEWIS** (25 years).

**THANK YOU FOR YOUR SUPPORT!!**

**LIFE MEMBERS**

(Year became LIFE members)

Nancy **ALLEN** (1988), Karen **CERVENKA** (1997), John F. **CHAPMAN** (2003), Cecil A. **CHILDERS III** (1993), Gloria & Bob **CLINE** (2003), Alan **DEARDORFF** (2001), Bonnie **DEMMITT** (1997), Wilson C. **EDWARDS** (1988), Norman R. **FLEEMAN, Jr.** (1998), Reneatha D. **GOLMAN** (1989), Jeff **GORDON** (1995), Judy & David **HAWLEY** (2002), Jim **ISBELL** (2000), Pamela H. & Ronald E. **JORGENSEN** (1996), Barbara & George **KAIN** (1992), Upinder **KAMAL** (2001), Cassy B. **KEY** (2001), Larry C. **KEY** (2001), Vickie L. & Dr. Paul W. **LOEFFLER** (1999), Josephine **MILLER** (1989), John **MILLER** (1989), William M. **MILLER** (2007), Steve **MOREHEAD** (2008), Dr. Peter B. **MORGAN** (1988), Bob **O'DONNELL** (1993), Christine M. **PENNING** (2003), Ron **PIFER** (2001), Billie N. & Clayton E. **POENISCH** (2000), Oralia & Felix C. **RAMIREZ** (1992), Jim A. **ROBINSON** (1986), Steve A. **STEPHENSON** (1999), Chela **STORM** (2000), Tina **TREADWAY** (1989), Diane & Dr. W. Aaron **TUCKER** (2002), Donna & William R. **VADEN** (1998), Marcia W. & Donald B. **WALKER** (1994), Elaine **WILLEFORD-KEMP** (1992), Ronald R. **WOODRUFF** (2001), and Carl D. **WORKMAN** (2002).

**Total of 49**



**The INGLESIDE AREA COUNCIL  
Hosts the  
24th Annual United States Coast Guard  
Awards Ceremony and BBQ  
Sponsored by**



**Helping Here.®**

**WHEN:** Friday, **April 14, 2023** at 12:30 PM

**WHERE:** Valent Hall, Corpus Christi International Airport

**WHAT:** This event highlights five outstanding Coast Guard personnel nominated by their parent commands from the Sector and Air Station. Each is a super star. Please come out and join us in congratulating these fine young military and civilian folks.

Navy Leaguers, if you would like to attend, please plan ahead (see below). **DIRECTIONS:** Go to the Airport, take your first right (W GLASSON DR) and follow to the entrance of Valent Hall. A Security Guard will ask to see your driver's license, record your license plate number and ask for the reason to visit (Awards ceremony and BBQ). They will direct you to a parking spot. Please enter at the double doors at the left side of the building, behind the flags. Duty personnel will direct you to the event (inside the hangar, ground level).



If you would like to attend, please notify Bull Walker ([dustybulltx@gmail.com](mailto:dustybulltx@gmail.com)) (361-463-1201) in advance so we can coordinate with the Coast Guard.

Thank you





Los Fresnos competed in its 20<sup>th</sup> State Finals competition. Our unarmed exhibition team came in 2<sup>nd</sup>. Had a great time.

Getting ready for our Military Ball, Awards night, and Summer camps before taking a well-deserved break. If there are any Navy, USMC, or USCG Officers who would like to work here close to South Padre Island and Mexico

Please feel free to contact me. Chief Marquez (956) 254-5359 [cmarquez@lfcisd.net](mailto:cmarquez@lfcisd.net)





The Rockport-Fulton High School Navy Junior Reserve Officer Training Corps competed in the Area Ten State Academics, Physical Fitness, and Drill Competition Thursday and Friday, February 23-24 at Texas A&M University at College Station.

The Ghostriders finishes ninth overall out of 16 high schools. In team competition, RFHS placed 6<sup>th</sup> in color guard, 10<sup>th</sup> in the physical fitness test, 9<sup>th</sup> in the relay run, 9<sup>th</sup> in drill, and 9<sup>th</sup> in academics.

PFHS also had two individuals place among the top-10 out of 700 cadets.

Desiray Ayala and Kelsey Davis both finished 5<sup>th</sup> in pushups.

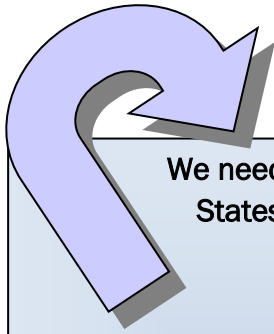
## Bravo Zulu!!



RFHS NJROTC members who competed in the Area Ten State Academic, Physical Fitness, and Drill Competition are, in alphabetical order, Galilea Alcalá, Juan Arias, Desiray Ayala, Benjamin Baird, Hanah Courtney, Alexxa Crisp, Havyn Davis, Kelsey Davis, Kaelyn Edwards, Ricky Freeman, Jose Galvan, Liam Gonzales, Karlie Griffin,

Elizabeth Hanna, Brady Hattman, Christopher Huffman, Colton Johnson, Levi Johnson, Milla Lanterman, Yajaira Montanez, Illiana Naranjo, Lucas Nix, Ladainian Neal, Astasia Roe, Jay Taylor, Logan Tippit, Dominic Watson, Luke Wilson, and Taylor Wilson.

Photo by STEVEN SMITH



**We need YOU as a citizen in support of the Sea Services (United States Navy, United States Marine Corps, United States Coast Guard, and U.S. Flag Merchant Marine).**

### **Who is the Navy League?**

**It is a community service organization with over 45,000 members worldwide, and 250 councils (chapters) conducting activities in local communities.**

**Theodore Roosevelt promoted the founding of the Navy League in 1902, which was supported by the civilian and business communities – the tradition that continues today.**

**AND EVERYONE is eligible to be a member, we are all civilians.**

### **Mission and Goals:**

**To educate national leaders and the nation in the necessity of a strong Maritime Service.**

**Support the men and women of the Sea Services.**

**Provide assistance to Sea Service families.**

**Support youth programs.**

### **Did you know?**

**The US Navy has approximately the same number of ships today as BEFORE World War II. A serious decline that began in the 1990s and continues today due to insufficient funding.**

**95% of world-wide trade is now transported by sea.**

**The deterrent value of a strong Navy and Coast Guard and the need to protect the commercial sea lanes and maritime borders are necessary for our nation's continued vitality and strength.**

**America's security and economic interests extend to every region of the globe.**

**If you would be interested in supporting the United States Sea Services please give us a call or drop us a note. A membership application is on the last page of the newsletter.**

**Please pass this newsletter to a friend and ask them to join us.**

**Thank you!**

# Keep our waterways safe and open for business



The U.S. Navy, Marine Corps, Coast Guard and U.S.-flag Merchant Marine comprise our nation's sea services, protecting our waterways and safeguarding Americans at sea. The Navy League of the United States champions their work. Help keep our sea services strong. Visit [NavyLeague.org](http://NavyLeague.org) today.



**HELP US BUILD OUR NAVY LEAGUE COUNCIL MEMBERSHIP!** Use the form below or go to our website [www.navyleagueingleside.com](http://www.navyleagueingleside.com) and sign someone up. Either bring it and the person(s) to our next All-Hands function or mail it to the address below. This will ensure that the individual gets future newsletters as soon as possible.

**MAKE AS MANY COPIES AS NEEDED, PLEASE PRINT!**

**THANK YOU!!**

**Membership is open to U. S. citizens who are not on active duty with any military service.**

\_\_\_\_\_  
 Name (Mr., Mrs., Dr. etc)      First Name      Middle InitLast Name

\_\_\_\_\_  
 Name of Spouse (Mr., Mrs, etc) First      Middle InitLast Name

\_\_\_\_\_  
 City      State      Zip Core (+4)

\_\_\_\_\_  
 Business/Mobile Phone      Home Phone      Date of Birth

**INGLESIDE AREA**

\_\_\_\_\_  
 Sponsor's Last Name      Sponsor Member #      New Member's Council

**METHOD OF PAYMENT:**

- Check enclosed (MAKE PAYABLE TO NLUS)
- Please charge my: VISA, MasterCard, AMEX

**Mail this form and payment (payable to NLUS) to Bull Walker, 2515 Turkey Neck Circle, Rockport, Texas 78382-3530 to expedite your membership.**

**MEMBERSHIP OPTIONS** (please check one):

- 1-Year Premium Regular/International Individual \$55.00
- 2-year Premium \$100.00
- 3-year Premium \$130.00
- 4-year Premium \$180.00
- 5-year Premium \$225.00
- E-Membership \$25.00
- Life (to age 55) \$1000.00
- Life (age 56-75) \$750.00
- Life (age 76+) \$500.00
- Community Affiliate (Application) \$460.00

\_\_\_\_\_  
 Card #      Expiration Date

\_\_\_\_\_  
 Signature

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 Ingleside Area Council  
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 Aransas Pass, Texas 78335-1046



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