

# The Foc'sle



A publication of the Ingleside Area Council of the U.S. Navy League

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October–December 2021



## UPCOMING EVENTS

Dec 25	Christmas **	Mar 05	Seabee Birthday **
	<b>2022</b>	Mar 17	St. Patricks Day
Jan 01	New Years Day **	Mar 29	National Vietnam War Veterans Day **
Jan 15	IRS Quarterly Tax DUE	Apr 15	Tax Day
Jan 17	Martin Luther King Day **	Apr 17	Easter **
Feb 13	Super Bowl	Apr 22	<b>23rd Annual INGLESIDE AREA COUNCIL USCG Awards Ceremony/BBQ</b> (please mark your calendar)
Feb 14	Valentine's Day	Apr 30	Vietnam War ends (1975) **
Feb 19	USCG Reserve Birthday **		
Feb 21	Presidents' Day **		
Mar 02	Texas Independence Day **		
Mar 03	USN Reserve Birthday **		

**NOTE:** \*\* opportunities to fly our flag



## MEMBER ANNIVERSARIES:

(Anniversary Date of Renewal/Years as Member)

NLUS has updated/modernized the old On-Line-Community, the program that we use to update our local records. Now you have the option to update your own records. Log-on to the Navy League website ([www.navyleague.org](http://www.navyleague.org)), register, then you have access to all your membership information. If you have any questions or comments please feel free to contact Bull Walker [463-1201 (C)], or [dustybulltx@gmail.com](mailto:dustybulltx@gmail.com)] THANK YOU.

Todd Pearson (12/31/21, 19 years)  
Peggy and Ronald YEAGER (11/30/21, 30 YEARS),

President's Corner  
"Bull's Eye"



**Correction:** In my last newsletter I mis-identified Bo Bowman's spouse as Shirley, it is **Sherry**. My sincere apologies. We've known each other for years and I just didn't proof read well. Sorry **Sherry**...

**News:** NLUS now accepts membership requests from **Active Duty Personnel** for the rates noted on the last page of this newsletter and that **Active-duty Military spouses** can have an electronic 1-year membership for **FREE**.

On Monday, December 6, 2021, **Bo Bowman, Cal Jennings** and I met with **Master Chief Murray** and **Chief Harris** to discuss the **23rd Annual USCG Awards Presentation/BBQ**. We have set a date for that event, **April 22, 2022**, which will be held at Valent Hall (USCG Headquarters located at the Corpus Christi International Airport). Please mark your calendars and plan on attending. We'll have more info in upcoming newsletters and fliers.

*Bull*

Officers/Directors:

**D.B. "Bull" Walker**  
(President) (National Director)

**Dusty Walker** (Vice President)

**Pete Perkins** (Secretary)

**Steve Morehead**

Renewed Members

**Jon C. LEWIS (24 years) and  
Dennis ROBERTS (39 years)**

**Thank you for your continued  
support!**

LIFE MEMBERS

(Year became LIFE members)

Nancy **ALLEN** (1988), Karen **CERVENKA** (1997), John F. **CHAPMAN** (2003), Cecil A. **CHILDERS III** (1993), Gloria & Bob **CLINE** (2003), Alan **DEARDORFF** (2001), Bonnie **DEMMITT** (1997), Wilson C. **EDWARDS** (1988), Norman R. **FLEEMAN, Jr.** (1998), Reneatha D. **GOLMAN** (1989), Jeff **GORDON** (1995), Judy & David **HAWLEY** (2002), Jim **ISELL** (2000), Pamela H. & Ronald E. **JORGENSEN** (1996), Barbara & George **KAIN** (1992), Upinder **KAMAL** (2001), Cassy B. **KEY** (2001), Larry C. **KEY** (2001), Vickie L. & Dr. Paul W. **LOEFFLER** (1999), Josephine **MILLER** (1989), John **MILLER** (1989), William M. **MILLER** (2007), Steve **MOREHEAD** (2008), Dr. Peter B. **MORGAN** (1988), Bob **O'DONNELL** (1993), Christine M. **PENNING** (2003), Ron **PIFER** (2001), Billie N. & Clayton E. **POENISCH** (2000), Oralia & Felix C. **RAMIREZ** (1992), Jim A. **ROBINSON** (1986), Steve A. **STEPHENSON** (1999), Chela **STORM** (2000), Tina **TREADWAY** (1989), Diane & Dr. W. Aaron **TUCKER** (2002), Donna & William R. **VADEN** (1998), Marcia W. & Donald B. **WALKER** (1994), Elaine **WILLEFORD-KEMP** (1992), Ronald R. **WOODRUFF** (2001), and Carl D. **WORKMAN** (2002).

Total of 49



**Los Fresnos** is back and starting slowly after almost 2 years of inactivity. But we continue and strive to make it to the State Finals for the 20<sup>th</sup> consecutive year.

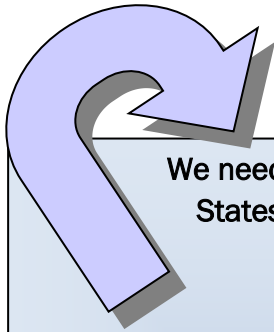
We welcomed aboard **LCDR Adan Nieto** former Senior Naval Science Instructor at Aransas Pass High School.

The NJROTC had a great Thanksgiving and reflected on how lucky we are to be allowed to get back to some normalcy around here.

We are off to Southwest Drill Meet and hope for better results. As we approach our Christmas break, please enjoy, but more importantly, stay safe.

Feliz Navidad





**We need YOU as a citizen in support of the Sea Services (United States Navy, United States Marine Corps, United States Coast Guard, and U.S. Flag Merchant Marine).**

### **Who is the Navy League?**

**It is a community service organization with over 45,000 members worldwide, and 250 councils (chapters) conducting activities in local communities.**

**Theodore Roosevelt promoted the founding of the Navy League in 1902, which was supported by the civilian and business communities – the tradition that continues today.**

**AND EVERYONE is eligible to be a member, we are all civilians.**

### **Mission and Goals:**

**To educate national leaders and the nation in the necessity of a strong Maritime Service.**

**Support the men and women of the Sea Services.**

**Provide assistance to Sea Service families.**

**Support youth programs.**

### **Did you know?**

**The US Navy has approximately the same number of ships today as BEFORE World War II. A serious decline that began in the 1990s and continues today due to insufficient funding.**

**95% of world-wide trade is now transported by sea.**

**The deterrent value of a strong Navy and Coast Guard and the need to protect the commercial sea lanes and maritime borders are necessary for our nation's continued vitality and strength.**

**America's security and economic interests extend to every region of the globe.**

**If you would be interested in supporting the United States Sea Services please give us a call or drop us a note. A membership application is on the last page of the newsletter.**

**Please pass this newsletter to a friend and ask them to join us.**

**Thank you!**



# **AS THE CHINESE AND RUSSIAN NAVIES GROW, CAN WE AFFORD TO LET OURS SHRINK?**

**Being a superpower isn't just about national pride.  
Our security depends on a strong and modern U.S. Navy.**

After 13 years of war and a decade of insufficient funding for the growing number of missions requiring sea and aircraft-based power, our Navy needs new ships and significant maintenance. The plans are in place, but the funding isn't. Tell Congress we can't wait any longer for a next-generation Navy.

**DON'T LET THE NAVY-MARINE CORPS TEAM BE CUT SHORT.**

**AMERICA'S  
STRENGTH**



A Navy League  
Campaign



[AMERICAS-STRENGTH.COM](http://AMERICAS-STRENGTH.COM)

**HELP US BUILD OUR NAVY LEAGUE COUNCIL MEMBERSHIP!** Use the form below or go to our website [www.navyleagueingleside.com](http://www.navyleagueingleside.com) and sign someone up. Please **mail it to the address below** to ensure the individual gets future newsletters as soon as possible.

**MAKE AS MANY COPIES AS NEEDED!**

**THANK YOU!!**

**Membership is open to all U. S. citizens.**

\_\_\_\_\_  
Name (Mr., Mrs., Dr. etc)      First Name      Middle InitLast Name

\_\_\_\_\_  
Name of Spouse (Mr., Mrs, etc) First      Middle InitLast Name

\_\_\_\_\_  
City      State      Zip Code (+4)

\_\_\_\_\_  
Business/Mobile Phone      Home Phone      Date of Birth

**INGLESIDE AREA**

\_\_\_\_\_  
Sponsor's Last Name      Sponsor Member #      New Member's Council

**METHOD OF PAYMENT:**

- Check enclosed (MAKE PAYABLE TO NLUS)
- Please charge my: VISA, MasterCard, AMEX

**Mail this form and payment (payable to NLUS) to Bull Walker, 2515 Turkey Neck Circle, Rockport, Texas 78382-3530 to expedite your membership.**

**MEMBERSHIP OPTIONS** (please check one):

- Regular 1-Year      \$55.00
- Regular 2-year      \$100.00
- Regular 3-year      \$130.00
- Regular 4-year      \$180.00
- Regular 5-year      \$225.00
- Electronic 1-year      \$25.00
- Life Membership (to age 55)      \$1000.00
- Life Membership (age 56-75)      \$750.00
- Life Membership (age 76+)      \$500.00
- **NEW:** Active-Duty Military Spouse, Electronic 1-year Membership      \$0.00

\_\_\_\_\_  
Card #      Expiration Date

\_\_\_\_\_  
Signature

Navy League of the United States  
Ingleside Area Council  
P.O. Box 1046  
Aransas Pass, Texas 78335-1046



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