

# The Foc'sle



A publication of the Ingleside Area Council of the U.S. Navy League

President D. B. "Bull" Walker, INGLESIDE AREA COUNCIL, P.O. Box 1046,  
Aransas Pass, Texas 78355-1046 [dustybulltx@gmail.com](mailto:dustybulltx@gmail.com)

November & December  
2016

## UPCOMING EVENTS

Dec 25 **Christmas**

**2017**

Jan 01 **New Years Day**

Jan 05 **INGLESIDE AREA  
COUNCIL Officer/  
Director's Lunch Meeting,  
1130, Paradise Key Restau-  
rant, Rockport**

Jan 20 **Inauguration Day**

Feb 02 **INGLESIDE AREA  
COUNCIL Officer/  
Director's Lunch Meeting,  
1130, location TBD**

Feb 05 **Super Bowl, Houston, TX**

Feb 14 **Valentine's Day**

Feb 20 **President's Day**

Mar 17 **19th Annual USCG Junior  
Officer/Sailor/Junior  
Sailor of the Year Awards/  
BBQ**



**ALL Officer/Director  
Meetings are OPEN to  
Council members!** We appre-  
ciate your inputs on how to  
make our Council more effi-  
cient and fun. Our only re-  
quest is to please tell Bull  
Walker [361-463-1201 or  
[dustybulltx@gmail.com](mailto:dustybulltx@gmail.com)] in  
advance that you will be at-  
tending. We want to ensure  
we have ample space.

President's Corner  
"Bull's Eye"



**Officers/Directors:**

**D.B. "Bull" Walker**  
(President) (National  
Director)

**Dusty Walker** (Vice  
President)

**Felix Keeley** (Treasurer)  
(Lone Star Regional  
President) (National  
Director)

**Pete Perkins**  
(Secretary)

**Bill Janecek** (Honorary  
Director)

**Steve Morehead**

*Merry Christmas and Happy New  
Year!*

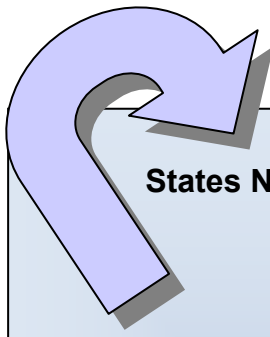
Another year has passed as we approach 2017, where has the time gone??

This week **Felix Keeley, Pete Perkins** and I met with **CAPT Tony Hahn**, Commanding Officer of the Coast Guard Sector Corpus Christi, to establish a date for the 19th Annual Coast Guard Junior Officer/Sailor/Junior Sailor of the Year Awards and BBQ. The date will be March 17, 2017, at the Coast Guard Sector Hangar #41 at NAS Corpus Christi. We will be serving at 1:00 PM. If you would like to attend or assist in serving please drop me a note and we'll arrange permission for you to get access to the base. The more, the merrier. It is a great event!

This week **Rockport-Fulton High School NJROTC** had their Annual Military Inspection. The kids did a magnificent job and the results were outstanding. **CONGRATULATIONS!**

I hope that everyone has a wonderful Christmas and Happy New Year! Be careful on the roads.

*Bull*



**We need YOU as a citizen in support of the Sea Services (United States Navy, United States Marine Corps, United States Coast Guard, and U.S. Flag Merchant Marine).**

**Who is the Navy League?**

**It is a community service organization with over 45,000 members worldwide, and 250 councils (chapters) conducting activities in local communities.**

**Theodore Roosevelt promoted the founding of the Navy League in 1902, which was supported by the civilian and business communities – the condition that continues today.**

**AND everyone is eligible to be a member, we are all civilians.**

**Mission and Goals:**

**To educate national leaders and the nation in the necessity of a strong Maritime Service.**

**Support the men and women of the Sea Services.**

**Provide assistance to Sea Service families.**

**Support youth programs.**

**Did you know?**

**The US Navy has approximately the same number of ships today as BEFORE World War II. A serious decline that began in the 1990s and continues today due to insufficient funding.**

**95% of world-wide trade is now transported by sea.**

**The deterrent value of a strong Navy and Coast Guard and the need to protect the commercial sea lanes and maritime borders are necessary for our nation's continued vitality and strength.**

**America's security and economic interests extend to every region of the globe.**

**If you would be interested in supporting the United States Sea Services please give us a call or drop us a note. A membership application is on the last page of the newsletter.**

**Please pass this newsletter to a friend and ask them to join us.**

**Thank you!**

## MEMBER ANNIVERSARIES:

(Years as Member/Anniversary Date of Renewal)

**NOTE:** National Navy League is updating the On-Line-Community, the program that we use to update our local records, therefore this information may be incorrect. Hopefully we'll have more accurate information soon. In the meantime, if there any errors please contact Bull Walker [790-7337 (H), 463-1201 (C)], or [dustybulltx@gmail.com](mailto:dustybulltx@gmail.com) as soon as possible—  
**THANK YOU.**

**Vickie Abrego** (18 years, 12/31/16), **Jon C. Lewis** (19 years, 12/31/16), **Todd Pearson** (14 years, 12/31/16), and **Peggy & Ronald Yeager** (25 years, 11/30/16).

## LIFE MEMBERS

(Year became LIFE members)

Nancy **ALLEN** (1988), Nancy & Ken **BLEWETT** (2000), Karen **CERVENKA** (2009), John F. **CHAPMAN** (2003), Dr. Cecil A. **CHILDERS** (1985), Cecil A. **CHILDERS III** (1993), Gloria & Bob **CLINE** (2003), "Babe" **CROUCH** (1973), Alan **DEARDORFF** (2001), Bonnie **DEMMITT** (1997), Wilson C. **EDWARDS** (1988), Norman R. **FLEEMAN, Jr.** (1998), Reneatha D. **GOLMAN** (1989), Jeff **GORDON** (1995), Alan **GRELLING** (1975), Ernest L. **HAGNESS** (1999), Frank **HAMETNER** (1988), Judy & David **HAWLEY** (2002), Martha & Jim **ISELL** (2000), Bill W. **JANECEK** (1997), Pamela H. & Ronald E. **JORGENSEN** (1996), Barbara & George **KAIN** (1992), Upinder **KAMAL** (2001), Felix P. **KEELEY** (1992), Cassy B. **KEY** (2001), Larry C. **KEY** (2001), Vickie L. & Paul W. **LOEFFLER** (1999), Josephine **MILLER** (1989), John **MILLER** (1989), William M. **MILLER** (2007), Steve **MOREHEAD** (2008), Peter B. **MORGAN** (1988), Bob **O'DONNELL** (1993), Christine M. **PENNING** (2003), Ron **PIFER** (2001), Billie N. & Clayton E. **POENISCH** (2000), Oralia & Felix C. **RAMIREZ** (1992), Jim A. **ROBINSON** (1986), Steve A. **STEPHENSON** (1999), Chela **STORM** (2000), Tina **TREADWAY** (1989), Diane & W. Aaron **TUCKER** (2002), Donna & William R. **VADEN** (1998), Marcia W. & Donald B. **WALKER** (1994), Elaine **WILLEFORD-KEMP** (1992), Ronald R. **WOODRUFF** (2001), and Carl D. **WORKMAN** (2002).

**Total of 59!**



The NJROTC cadets from **Rockport Fulton High School** were very productive this last month.:

The rifle marksmanship team participated in the Secretary of the Navy National Postal, placing in the **top ten** and qualifying for state competition. The marksmanship team will be heading to Joshua High School just outside of the Fort Worth area for a shoulder to shoulder state competition the weekend just before our Christmas break.

Our armed and unarmed drill teams once again, for the 7<sup>th</sup> straight year, have qualified for state. They will be competing in the state competition at Texas A&M College Station this February.

The unit just completed their Annual Military Inspection (AMI) Wednesday December 14. We were inspected by **Commander Carman Ehret**, Commanding Officer Navy Operational Support Center, Corpus Christi, Texas. The unit received **outstanding exemplary marks** in all categories by CDR Ehret and her staff.

**LCDR Freddy Jones, USN.**





*Los Fresnos continues to excel in our competitions this year.*

*The **Falcons** participated in the Flour Bluff drill meet and came out **3<sup>rd</sup> place** amongst Navy schools.*

*Corps of Cadets took the challenge at the Aransas Pass Field meet where **1<sup>st</sup> place** was earned in the Leadership course, Combat Fitness Challenge and a **2<sup>nd</sup> place** finish in the Obstacle course, which once again gave us a **3<sup>rd</sup> place** finish overall.*

*December took us to San Antonio for the Southwest Dragon drill meet. UIL failures, took a toll on us, but the cadets did ok.*

*Came out 7<sup>th</sup> out of 43 schools present and a respectable 5<sup>th</sup> out of 29 Navy schools. Good job. We now prepare to help our parents and significant others in the traditional "tamaladas" and social events of Christmas.*

*Hope everyone enjoys the well deserved time off and see you next year at Dekaney and State....*

### **Chief Carlos Marquez**



# THERE'S NO PAUSE IN THE ACTION HERE. WHY SO SLOW WITH FUNDING?

**Due to a lack of replacements, U.S. Navy aircraft that were designed to fly 6,000 hours are now expected to fly 10,000 hours.**

After 13 years of war and a decade of insufficient funding for a growing number of missions requiring air power from the sea, our Navy needs new aircraft and significant maintenance. The plans are in place, but the funding isn't. Tell Congress we can't wait any longer for a next-generation Navy.

**DON'T LET THE NAVY-MARINE CORPS TEAM BE CUT SHORT.**

AMERICAS  
**STRENGTH**

A Navy League  
Campaign



[AMERICAS-STRENGTH.COM](http://AMERICAS-STRENGTH.COM)

**HELP US BUILD OUR NAVY LEAGUE COUNCIL MEMBERSHIP!** Use the form below or go to our website [www.navyleagueingleside.org](http://www.navyleagueingleside.org) and sign someone up. Either bring it and the person(s) to our next All-Hands function or **mail it to the address below**. This will ensure that the individual gets future newsletters as soon as possible.

**MAKE AS MANY COPIES AS NEEDED, PLEASE PRINT!**

**THANK YOU!!**

**Membership is open to U. S. citizens who are not on active duty with any military service.**

\_\_\_\_\_  
Name (Mr., Mrs., Dr. etc)      First Name      Middle Init      Last Name

\_\_\_\_\_  
Name of Spouse (Mr., Mrs, etc)      First      Middle Init      Last Name

\_\_\_\_\_  
City      State      Zip Code (+4)

\_\_\_\_\_  
Business/Mobile Phone      Home Phone      Date of Birth

\_\_\_\_\_  
Sponsor's Last Name      Sponsor Member #      **INGLESIDE AREA**  
New Member's Council

**METHOD OF PAYMENT:**

- Check enclosed (MAKE PAYABLE TO NLUS)
- Please charge my: VISA, MasterCard, AMEX

**Mail this form and payment (payable to NLUS) to Bull Walker, 2515 Turkey Neck Circle, Rockport, Texas 78382-3530 to expedite your membership.**

**MEMBERSHIP OPTIONS** (please check one):

- 1-Year Premium Regular/International Individual \$55.00
- 2-year Premium \$100.00
- 3-year Premium \$130.00
- 4-year Premium \$180.00
- 5-year Premium \$225.00
- E-Membership \$25.00
- Life (to age 55) \$1000.00
- Life (age 56-75) \$750.00
- Life (age 76+) \$500.00
- Community Affiliate (Application) \$460.00

\_\_\_\_\_  
Card #      Expiration Date

\_\_\_\_\_  
Signature

Navy League of the United States  
Ingleside Area Council  
P.O. Box 1046  
Aransas Pass, Texas 78335-1046

**NONPROFIT  
ORGANIZATION BULK RATE  
U.S. POSTAGE  
PAID  
PERMIT NO. 20  
ARANSAS PASS, TX**



The Ingleside Area Council is exempt from the Limited Sales, Excise, and Use Taxes as an Organization exempt under Section 501 (c) (3) of the Internal Revenue Code