

# The Foc'sle




A publication of the Ingleside Area Council of the U.S. Navy League

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March & April 2019

## UPCOMING EVENTS

- Apr 30 Vietnam War Ends
- May 03 United States Coast Guard Awards & BBQ (see flier)
- May 08 V-E Day (1945)
- May 12 Mother's Day
- May 18 Armed Forces Day
- May 22 National Maritime Day
- May 27 Memorial Day
- Jun 06 **INGLESIDE AREA COUNCIL** Director/  
Officer Lunch, Paradise Key, 11:30am  
D-Day
- Jun 14 Flag Day
- Jun 16 Father's Day
- Jun 17 IRS Quarterly Taxes due 
- Jun 18-22 Navy League National  
Convention, Norfolk, VA

**ALL Officer/Director Meetings are OPEN to all Navy League members!** We appreciate your inputs on how to make our Council more efficient and fun. Our only request is to please tell Bull Walker [361-463-1201 or [dusty-bulltx@gmail.com](mailto:dustybulltx@gmail.com)] in advance that you will be attending. We want to ensure we have ample space.

## MEMBER ANNIVERSARIES:

(Years as Member/Anniversary Date of Renewal)

**NOTE:** NLUS has updated/modernized the old On-Line-Community, the program that we use to update our local records. As I mention in "Bull Eye's" there is a link so you can update your own records to ensure Headquarters has the most up-to-date information. If you have any questions or comments please feel free to contact Bull Walker [463-1201 (C)], or [dustybulltx@gmail.com](mailto:dustybulltx@gmail.com) as soon as possible—

THANK YOU.

NONE, yea!



**NOTE:** We had to move our **21st Annual Coast Guard Awards Ceremony and BBQ to May 03, 2019** at Valent Hall (Coast Guard Headquarters) located at the Corpus Christi International Airport: **THIS COMING FRIDAY.** There is an updated flier later in this newsletter. It is a wonderful event where we highlight deserving Coast Guard men and women. If you want to attend please let me know as soon as possible so I can provide your name to the Coast Guard.

The week after the BBQ we are off to the Valley, two separate trips, to personally present the Theodore Roosevelt Youth Award to Junior Reserve Officer Training Corps Units at Rockport-Fulton HS NJROTC, Pace ECHS MCJROTC (Brownsville), Los Fresnos HS NJROTC, McAllen Memorial HS MCJROTC, and the Marine Military Academy. Unfortunately we were unable to attend the San Benito High School NJROTC event due to a conflict (the BBQ). These are always fun trips seeing these young adults display the skills that they learned during the school year. Hopefully we'll have some pictures to share.

While in the Valley we are also going to visit our Coasties at their station in South Padre Island—the tip of the spear.

In June **Felix Keeley** and I are off to Norfolk, VA, for the annual National Navy League Convention. If you ever have the opportunity to attend one of these events take it. Since the NLUS is a tax exempt organization the trip has tax advantages.

FYI: Our website [www.navyleagueingleside.org](http://www.navyleagueingleside.org) is back on-line and current.

*Bull*

Officers/Directors:

**D.B. "Bull" Walker** (President)  
(National Director)

**Dusty Walker** (Vice President)

**Felix Keeley** (Treasurer)  
(National Director)

**Pete Perkins** (Secretary)

**Bill Janecek** (Honorary Director)

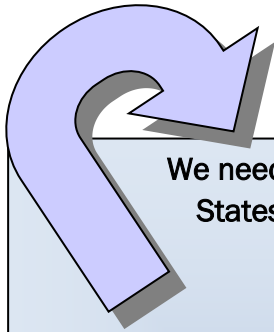
**Steve Morehead**

LIFE MEMBERS

(Year became LIFE members)

Nancy **ALLEN** (1988), Nancy **BLEWETT** (2000), Karen **CERVENKA** (1997), John F. **CHAPMAN** (2003), Cecil A. **CHILDERS III** (1993), Gloria & Bob **CLINE** (2003), Alan **DEARDORFF** (2001), Bonnie **DEMMITT** (1997), Wilson C. **EDWARDS** (1988), Norman R. **FLEEMAN, Jr.** (1998), Reneatha D. **GOLMAN** (1989), Jeff **GORDON** (1995), Alan **GRELLING** (1975), Ernest L. **HAGNESS** (1999), Frank **HAMETNER** (1988), Judy & David **HAWLEY** (2002), Martha & Jim **ISELL** (2000), Bill W. **JANECEK** (1997), Pamela H. & Ronald E. **JORGENSEN** (1996), Barbara & George **KANE** (1992), Upinder **KAMAL** (2001), Felix P. **KEELEY** (1992), Cassy B. **KEY** (2001), Larry C. **KEY** (2001), Vickie L. & Paul W. **LOEFFLER** (1999), Josephine **MILLER** (1989), John **MILLER** (1989), William M. **MILLER** (2007), Steve **MOREHEAD** (2008), Peter B. **MORGAN** (1988), Bob **O'DONNELL** (1993), Christine M. **PENNING** (2003), Ron **PIFER** (2001), Billie N. & Clayton E. **POENISCH** (2000), Oralia & Felix C. **RAMIREZ** (1992), Jim A. **ROBINSON** (1986), Steve A. **STEPHENSON** (1999), Chela **STORM** (2000), Tina **TREADWAY** (1989), Diane & W. Aaron **TUCKER** (2002), Donna & William R. **VADEN** (1998), Marcia W. & Donald B. **WALKER** (1994), Elaine **WILLEFORD-KEMP** (1992), Ronald R. **WOODRUFF** (2001), and Carl D. **WORKMAN** (2002).

Total of 56!



**We need YOU as a citizen in support of the Sea Services (United States Navy, United States Marine Corps, United States Coast Guard, and U.S. Flag Merchant Marine).**

### **Who is the Navy League?**

**It is a community service organization with over 45,000 members worldwide, and 250 councils (chapters) conducting activities in local communities.**

**Theodore Roosevelt promoted the founding of the Navy League in 1902, which was supported by the civilian and business communities – the condition that continues today.**

**AND everyone is eligible to be a member, we are all civilians.**

### **Mission and Goals:**

**To educate national leaders and the nation in the necessity of a strong Maritime Service.**

**Support the men and women of the Sea Services.**

**Provide assistance to Sea Service families.**

**Support youth programs.**

### **Did you know?**

**The US Navy has approximately the same number of ships today as BEFORE World War II. A serious decline that began in the 1990s and continues today due to insufficient funding.**

**95% of world-wide trade is now transported by sea.**

**The deterrent value of a strong Navy and Coast Guard and the need to protect the commercial sea lanes and maritime borders are necessary for our nation's continued vitality and strength.**

**America's security and economic interests extend to every region of the globe.**

**If you would be interested in supporting the United States Sea Services please give us a call or drop us a note. A membership application is on the last page of the newsletter.**

**Please pass this newsletter to a friend and ask them to join us.**

**Thank you!**

**21<sup>st</sup> Annual United States Coast Guard  
Awards Ceremony and BBQ  
Sponsored by**

**Change**



**Helping Here.**

- WHEN:** Friday, May 03, 2019 at 12:30 PM
- WHERE:** Valent Hall (Coast Guard Headquarters), Corpus Christi International Airport
- WHAT:** This event highlights five outstanding Coast Guard personnel nominated by their parent commands from the Sector. Each is a super star. Please come out and join us in congratulating these fine young military folks.

If you would like to attend, please plan ahead (see below). **DIRECTIONS:** Go to the Airport, take your first right (W GLASSON DR) and follow to the entrance of Valent Hall. A Security Guard will ask to see your driver's license, record your license plate number and ask for the reason to visit (Awards ceremony and BBQ). They will direct you to a parking spot. Please enter at the double doors at the left side of the building, behind the flags. The Coastie on duty will direct you to the event (inside the hangar, ground level).

This is always a fun event! We hope that you can join us!



If you would like to attend, please notify Bull Walker ([dustybulltx@gmail.com](mailto:dustybulltx@gmail.com))(361-463-1201) in advance so we can coordinate with the Coast Guard.

Thank you





Los Fresnos 2018-2019 school year is coming to an end. It is that time where we recognize all the great students that have for the 16<sup>th</sup> consecutive year, earned the Distinguished Unit distinction. Quite a feat. Our Annual Awards night will be held on Friday May 10, 2019. We will say goodbye to our seniors and introduce next year's staff.

June 10<sup>th</sup> we are off to the beautiful campus of Texas A&M Kingsville to partake in the South Texas Leadership Academy. As always a memorable time to be had by all participants.

Looking forward to July where we can take our vacations and pretend it is 5 o'clock somewhere.

See you in August and may all have a well-deserved break and ready for the upcoming challenges.

**Major Arjona** and **Chief Marquez** signing off. See ya!!



# THERE'S NO PAUSE IN THE ACTION HERE. WHY SO SLOW WITH FUNDING?

**Due to a lack of replacements, U.S. Navy aircraft that were designed to fly 6,000 hours are now expected to fly 10,000 hours.**

After 13 years of war and a decade of insufficient funding for a growing number of missions requiring air power from the sea, our Navy needs new aircraft and significant maintenance. The plans are in place, but the funding isn't. Tell Congress we can't wait any longer for a next-generation Navy.

**DON'T LET THE NAVY-MARINE CORPS TEAM BE CUT SHORT.**

AMERICAS  
**STRENGTH**

A Navy League  
Campaign



[AMERICAS-STRENGTH.COM](http://AMERICAS-STRENGTH.COM)

**HELP US BUILD OUR NAVY LEAGUE COUNCIL MEMBERSHIP!** Use the form below or go to our website [www.navyleagueingleside.com](http://www.navyleagueingleside.com) and sign someone up. Either bring it and the person(s) to our next All-Hands function or mail it to the address below. This will ensure that the individual gets future newsletters as soon as possible.

**MAKE AS MANY COPIES AS NEEDED, PLEASE PRINT!**

**THANK YOU!!**

**Membership is open to U. S. citizens who are not on active duty with any military service.**

\_\_\_\_\_  
 Name (Mr., Mrs., Dr. etc)      First Name      Middle InitLast Name

\_\_\_\_\_  
 Name of Spouse (Mr., Mrs, etc) First      Middle InitLast Name

\_\_\_\_\_  
 City      State      Zip Core (+4)

\_\_\_\_\_  
 Business/Mobile Phone      Home Phone      Date of Birth

**INGLESIDE AREA**

\_\_\_\_\_  
 Sponsor's Last Name      Sponsor Member #      New Member's Council

**METHOD OF PAYMENT:**

- Check enclosed (MAKE PAYABLE TO NLUS)
- Please charge my: VISA, MasterCard, AMEX

**Mail this form and payment (payable to NLUS) to Bull Walker, 2515 Turkey Neck Circle, Rockport, Texas 78382-3530 to expedite your membership.**

**MEMBERSHIP OPTIONS** (please check one):

- 1-Year Premium Regular/International Individual \$55.00
- 2-year Premium \$100.00
- 3-year Premium \$130.00
- 4-year Premium \$180.00
- 5-year Premium \$225.00
- E-Membership \$25.00
- Life (to age 55) \$1000.00
- Life (age 56-75) \$750.00
- Life (age 76+) \$500.00
- Community Affiliate (Application) \$460.00

\_\_\_\_\_  
 Card #      Expiration Date

\_\_\_\_\_  
 Signature

Navy League of the United States  
 Ingleside Area Council  
 P.O. Box 1046  
 Aransas Pass, Texas 78335-1046



The Ingleside Area Council is exempt from the Limited Sales, Excise, and Use Taxes as an Organization exempt under Section 501 (c) (3) of the Internal Revenue Code