

# The Foc'sle



A publication of the Ingleside Area Council of the U.S. Navy League

President D.B. "Bull" Walker, INGLESIDE AREA COUNCIL,  
P.O. Box 1047, Aransas Pass, TX, 78335-1047  
[dustybulltx@gmail.com](mailto:dustybulltx@gmail.com)

October - December 2025

## UPCOMING EVENTS

Dec 25 <b>2026</b>	Christmas **	Mar 08	Daylight Savings Time STARTS
Jan 01	New Years Day **	Mar 17	St. Patrick's Day
Jan 15	IRS Estimated Tax Due	Mar 29	Welcome Home Vietnam Veteran's Day **
Jan 19	Martin Luther King Jr Day **	Apr 03	Good Friday
Feb 08	Super Bowl	Apr 05	Easter
Feb 14	Valentine's Day	Apr 09	POW Recognition Day **
Feb 16	President's Day **	Apr 15	<b>TAX DAY</b>
	Washington's Birthday	Apr 24	27th Annual <b>INGLESIDE AREA COUNCIL</b> US Coast Guard Awards Ceremony/BBQ
Mar 02	Texas Independence Day **		

NOTE: \*\* opportunities to fly our flag

## MEMBER ANNIVERSARIES:

(Anniversary Date of Renewal/Years as Member)

NLUS has updated/modernized the old On-Line-Community, the program that we use to update our local records. Now you have the option to update your own records. Log-on to the Navy League website ([www.navyleague.org](http://www.navyleague.org)), register, then you will have access to all your membership information. If you have any questions or comments please feel free to contact Bull Walker [361-463-1201 (C), or [dustybulltx@gmail.com](mailto:dustybulltx@gmail.com)] THANK YOU.

**Jackie & Jeff CARLSON** (01/31/26, 16 years) and **Richard HAHN** (07/31/26, 4 years).

President's Corner  
“Bull’s Eye”



**THANK YOU for your renewals: HAROLD ASHLEY, 3-YR RENEWAL; PETE PERKINS, 2-YR RENEWAL, and RONALD YEAGER, 1-YEAR RENEWAL.**  
**We sincerely appreciate your interest and support!!**

**Officers/Directors:**

**D.B. “Bull” Walker**  
(President) (National  
Director Emeritus)

**Dusty Walker** (Vice  
President)

**Pete Perkins** (Secretary)  
**Kathy Giles**

**Steve Morehead**

**MARK YOUR CALENDARS:** We have set a date for the **INGLESIDE AREA COUNCIL**’s 27th Annual United States Coast Guard Awards Ceremony and BBQ: **April 24, 2026**. We look forward to this event where we highlight our local Coast Guard Sector and Air Station’s finest. Please make an effort to come out to the Corpus Christi International Airport and meet these super young men and women. More information will be disseminated as we approach the actual date.

Once again we will be blessed with the Smokin’ Miller BBQ Team from Beeville who will be preparing lunch. See the team later in this publication. We could NOT do this without their tremendous support!

Please make note of this date on your calendars! If you plan on attending PLEASE contact me (dustybulltx@gmail.com or 361-463-1201) so we can make arrangements for your access to the facility.

**Bull**

**LIFE MEMBERS**

(Year became LIFE members)

Nancy **ALLEN** (1988), Karen **CERVENKA** (1997), John F. **CHAPMAN** (2003), Cecil A. **CHILDERS III** (1985), Gloria & Bob **CLINE** (2003), Alan **DEARDORFF** (2001), Bonnie **DEMMITT** (1997), Wilson C. **EDWARDS** (1988), Norman R. **FLEEMAN, Jr.** (1998), Reneatha D. **GOLMAN** (1989), Jeff **GORDON** (1995), Ernest **HAGNESS** (1999), Judy & David **HAWLEY** (2002), Jim **ISBELL** (2000), Pamela H. & Ronald E. **JORGENSEN** (1996), Barbara & George **KAIN** (1992), Upinder **KAMAL** (2001), Cassy B. **KEY** (2001), Larry C. **KEY** (2001), Vickie L. & Dr. Paul W. **LOEFFLER** (1999), Josephine **MILLER** (1989), John **MILLER** (1989), William M. **MILLER** (2007), Steve **MOREHEAD** (2008), Dr. Peter B. **MORGAN** (1988), Bob **O’DONNELL** (1993), Christine M. **PENNING** (2003), Ron **PIFER** (2001), Billie N. & Clayton E. **POENISCH** (2000), Oralia & Felix C. **RAMIREZ** (1992), Jim A. **ROBINSON** (1986), Steve A. **STEPHENSON** (1999), Chela **STORM** (2000), Tina **TREADWAY** (1989), Diane & Dr. W. Aaron **TUCKER** (2002), Donna & William R. **VADEN** (1998), Marcia W. & Donald B. **WALKER** (1994), Elaine **WILLEFORD-KEMP** (1992), and Ronald R. **WOODRUFF** (2001)

**Total of 49**

United States Coast Guard

# Air Station Corpus Christi



75th Anniversary Wrap-up BBQ,  
14 November 2025



Andrews Distributing, Corpus  
Christi, who created and donated  
this banner for the event, **THANK  
YOU!!**





**The Smokin' Miller BBQ Team**  
(plus a few hangers-on)

We fed more than **200** Coast Guards men, women, family members, and civilians. We were able to leave food for those who were on watch, duty, or flying





**We need YOU as a citizen in support of the Sea Services (United States Navy, United States Marine Corps, United States Coast Guard, and U.S. Flag Merchant Marine).**

**Who is the Navy League?**

**It is a community service organization with over 45,000 members worldwide, and 250 councils (chapters) conducting activities in local communities.**

**Theodore Roosevelt promoted the founding of the Navy League in 1902, which was supported by the civilian and business communities – the tradition that continues today.**

**AND EVERYONE is eligible to be a member, we are all civilians.**

**Mission and Goals:**

**To educate national leaders and the nation in the necessity of a strong Maritime Service.**

**Support the men and women of the Sea Services.**

**Provide assistance to Sea Service families.**

**Support youth programs.**

**Did you know?**

**The US Navy has approximately the same number of ships today as BEFORE World War II. A serious decline that began in the 1990s and continues today due to insufficient funding.**

**95% of world-wide trade is now transported by sea.**

**The deterrent value of a strong Navy and Coast Guard and the need to protect the commercial sea lanes and maritime borders are necessary for our nation's continued vitality and strength.**

**America's security and economic interests extend to every region of the globe.**

**If you would be interested in supporting the United States Sea Services please give us a call or drop us a note. A membership application is on the last page of the newsletter.**

**Please pass this newsletter to a friend and ask them to join us.**

**Thank you!**



Support them at sea and at home®

The U.S. Navy, Marine Corps, Coast Guard and U.S. Flag Merchant Marine comprise our nation's sea services, keeping our waterways safe and open for business. The Navy League of the United States supports our sea service members and families. Help keep our sea services strong. Visit [NavyLeague.org](http://NavyLeague.org) today.



**HELP US BUILD OUR NAVY LEAGUE COUNCIL MEMBERSHIP!** Use the form below or go to our website [www.navyleagueingleside.com](http://www.navyleagueingleside.com) and sign someone up. Please notify Bull Walker with the new member information to ensure that the individual gets future newsletters as soon as possible.

**MAKE AS MANY COPIES AS NEEDED, PLEASE PRINT!**

**THANK YOU!!**

---

Name (Mr., Mrs., Dr. etc)

First Name

Middle Init Last Name

**MEMBERSHIP OPTIONS** (please check one):

- 1-Year E-Membership \$25.00
- 1-Year Premium Individual \$55.00
- 2-year Premium \$100.00
- 3-year Premium \$130.00
- 4-year Premium \$180.00
- 5-year Premium \$225.00
- E-Membership \$25.00
- Life (to age 55) \$1000.00
- Life (age 56-75) \$750.00
- Life (age 76+) \$500.00
- Community Affiliate (Application) \$460.00

---

Name of Spouse (Mr., Mrs, etc) First

Middle Init Last Name

---

City

State

Zip Core (+4)

---

Business/Mobile Phone

Home Phone

Date of Birth

**INGLESIDE AREA**

---

Sponsor's Last Name

Sponsor Member #

New Member's Council

**METHOD OF PAYMENT:**

- Check enclosed (MAKE PAYABLE TO **NLUS**)
- Please charge my: VISA, MasterCard, AMEX

E-Membership (includes an electronic subscription to *Seapower* magazine) - please go to [WWW.NAVYLEAGUE.ORG](http://WWW.NAVYLEAGUE.ORG) to apply OTHERWISE mail this form and payment (payable to NLUS) to Bull Walker, 2515 Turkey Neck Circle, Rockport, Texas 78382-3530 to expedite your membership.

---

Card # Expiration Date

Signature

Navy League of the United States

Ingleside Area Council

P.O. Box 1046

Aransas Pass, Texas 78335-1046



The Ingleside Area Council is exempt from the Limited Sales, Excise, and Use Taxes as an Organization exempt under Section 501 (c) (3) of the Internal Revenue Code